



CABINET

***IMMEDIATELY FOLLOWING CABINET SCRUTINY COMMITTEE
WEDNESDAY, 8 NOVEMBER 2023***

***MULTI-LOCATION MEETING – COUNCIL CHAMBER PORT TALBOT
AND MICROSOFT TEAMS***

**ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE
DURATION OF THE MEETING**

Webcasting/Hybrid Meetings:

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

Part 1

1. Appointment of Chairperson
2. Chairpersons Announcement/s
3. Declarations of Interest
4. Minutes of Previous Meeting (*Pages 5 - 12*)
5. Forward Work Programme 2023/24 (*Pages 13 - 16*)
6. Public Question Time
Questions must be submitted in writing to Democratic Services, democratic.services@npt.gov.uk no later than noon on the working day prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10 minute period.

For Decision:

7. Draft Annual Report 22/23 (*Pages 17 - 76*)
8. Biodiversity Duty Plan (2023-2026) (*Pages 77 - 176*)
9. Proposed Closure of Cash Offices at Neath and Port Talbot Civic Centres (*Pages 177 - 190*)

For Monitoring:

10. 2022/23 - Treasury Management Outturn Report (*Pages 191 - 204*)
11. 2023/24 Risk Register Monitoring (*Pages 205 - 216*)
12. Urgent Items
Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Regulation 5(4)(b) of Statutory Instrument 2001 No. 2290 (as amended).
13. Access to Meetings - Exclusion of the Public
To resolve to exclude the public for the following items pursuant to Regulation 4 (3) and (5) of Statutory Instrument 2001 No. 2290 and the relevant exempt paragraphs of Part 4 of Schedule 12A to the Local Government Act 1972.

Part 2

For Decision:

14. Passenger Transport Review - Appointment of Consultants (Exempt under Paragraph 14) (*Pages 217 - 244*)
15. Proposed Option Agreement - Easements Within the Tonmawr Area (Exempt under Paragraph 14) (*Pages 245 - 272*)

K.Jones
Chief Executive

Civic Centre
Port Talbot

Thursday, 2 November 2023

Cabinet Members:

Councillors. S.K.Hunt, S.A.Knoyle, N.Jenkins, J.Hurley, S.Harris,
J.Hale, A.Llewelyn, W.F.Griffiths, S.Jones and C.Phillips